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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4511**

| <b>SERIAL NUMBER</b> 09/300,482                                                                                                                                                                                               |                                                                                                 | FILING or 371(c)<br>DATE<br>04/28/1999 | CLASS<br>536         | GR  | GROUP ART UNIT                      |             | ATTORNEY DOCKET<br>NO.<br>04983.0031.U |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------|----------------------|-----|-------------------------------------|-------------|----------------------------------------|-----------------------|
| RULE  APPLICANTS  NORDINE CHEIKH, MANCHESTER, MO; JINGDONG LIU, BALLWIN, MO; VIRGINIA M. PESCHKE, ST CHARLES, MO;  ****CONTINUING DATA****  This appin claims benefit of 60/083,390 04/29/1998  ****FOREIGN APPLICATIONS***** |                                                                                                 |                                        |                      |     |                                     |             |                                        |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/29/1999                                                                                                                                                                  |                                                                                                 |                                        |                      |     |                                     |             |                                        |                       |
| Foreign Priority claims<br>35 USC 119(a-d) cond<br>Verified and<br>Acknowledged                                                                                                                                               | ditions met                                                                                     | DeJong/                                | STATE OR COUNTRY  MO | DRA | HEETS<br>AWINGS<br>none             | TOT<br>CLAI | MS                                     | INDEPENDENT<br>CLAIMS |
| ADDRESS                                                                                                                                                                                                                       |                                                                                                 |                                        |                      |     |                                     | 16          |                                        |                       |
| ARNOLD & PORTER LLP ATTN: IP DOCKETINIG DEPT. 555 TWELFTH STREET, N.W. WASHINGTON, DC 20004-1206 UNITED STATES                                                                                                                |                                                                                                 |                                        |                      |     |                                     |             |                                        |                       |
| TITLE                                                                                                                                                                                                                         |                                                                                                 |                                        |                      |     |                                     |             |                                        |                       |
| NUCLEIC ACID MOLECULES AND OTHER MOLECULES ASSOCIATED WITH THE PHOSPHOGLUCONATE PATHWAY                                                                                                                                       |                                                                                                 |                                        |                      |     |                                     |             |                                        |                       |
|                                                                                                                                                                                                                               | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                                        |                      |     | ☐ All Fees                          |             |                                        |                       |
|                                                                                                                                                                                                                               |                                                                                                 |                                        |                      |     | 1.16 Fees (Filing)                  |             |                                        |                       |
| RECEIVED                                                                                                                                                                                                                      |                                                                                                 |                                        |                      |     | 1.17 Fees (Processing Ext. of time) |             |                                        |                       |
| 1436                                                                                                                                                                                                                          |                                                                                                 |                                        |                      |     | 1.18 Fees (Issue)                   |             |                                        |                       |
|                                                                                                                                                                                                                               |                                                                                                 |                                        |                      |     | □ Otner                             |             |                                        |                       |
| La Credit                                                                                                                                                                                                                     |                                                                                                 |                                        |                      |     |                                     |             |                                        |                       |